

भारतीय गैर न्यायिक

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TEN  
RUPEES

Rs. 10

सत्यमेव जयते

INDIA

INDIA NON JUDICIAL



मणिपुर मणिपुर MANIPUR

03AA 237855

BEFORE THE OATH COMMISSIONER (JUDICIAL): MANIPUR, AT IMPHAL  
FORM 26  
(See rule 4A)

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to 12-Manipur Legislative Assembly from 41-Chandel (ST) Assembly Constituency

PART-A

I, **Langhu Paulhring Anal**, aged about 47 years, S/o (L) **Langhu Benjamin Anal**, a resident of **Chandel Christian village**, P.O & P.S-Chandel, District Chandel, State-Manipur-795127, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1). I am a candidate set up by **Naga People's Front (NPF)**
- (2). My name is enrolled in **41-Chandel (ST) Assembly Constituency, Manipur** (Name of the constituency and the State), at Serial No **326** in Part No **28**.
- (3). My contact telephone number (s) is /are **7630085718 (M)** and my e-mail id (if any) is **paulhring74@gmail.com**.

*Langhu Paulhring Anal*

*Y. Sanatomba Meetei*  
08/02/2022  
(Y. Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Impal West, Manipur

(4). Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No	Names	PAN	The financial year for which the last income-tax return has been filed	Total income shown in Income-tax return (in Rupees)	
				(i)	(ii)
1.	Self ; <b>Langhu Paulhring Anal</b>	<b>ANNPA4699R</b>	<b>Nil</b>	(i)	<b>Nil</b>
				(ii)	<b>Nil</b>
				(iii)	<b>Nil</b>
				(iv)	<b>Nil</b>
				(v)	<b>Nil</b>
2.	Spouse : <b>Late TS. Shimreichon Langhu</b>	<b>Nil</b>	<b>Nil</b>	(i)	<b>Nil</b>
				(ii)	<b>Nil</b>
				(iii)	<b>Nil</b>
				(iv)	<b>Nil</b>
				(v)	<b>Nil</b>
3.	HUF (If Candidate is karta or Coparencer)	<b>N/A</b>	<b>N/A</b>	(i)	<b>N/A</b>
				(ii)	<b>N/A</b>
				(iii)	<b>N/A</b>
				(iv)	<b>N/A</b>
				(v)	<b>N/A</b>
4.	Dependent-1 : <b>Mr. Thangazip Koko Langhu</b>	<b>No PAN allotted</b>	<b>Nil</b>	(i)	<b>Nil</b>
				(ii)	<b>Nil</b>
				(iii)	<b>Nil</b>
				(iv)	<b>Nil</b>
				(v)	<b>Nil</b>
5.	Dependent-2 : <b>Mr. Urrangam Bebe Langhu</b>	<b>No PAN allotted</b>	<b>Nil</b>	(i)	<b>Nil</b>
				(ii)	<b>Nil</b>
				(iii)	<b>Nil</b>
				(iv)	<b>Nil</b>
				(v)	<b>Nil</b>
6.	Dependent-3 : <b>Ms. Chithik Khikhi Langhu</b>	<b>No PAN allotted</b>	<b>Nil</b>	(i)	<b>Nil</b>
				(ii)	<b>Nil</b>
				(iii)	<b>Nil</b>
				(iv)	<b>Nil</b>
				(v)	<b>Nil</b>



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Imphal West, Manipur

Note : It is mandatory for PAN holder to mention PAN and in case of No PAN, it should be clearly stated "No PAN allotted".

**Pending Criminal Cases**



(i) I declare that there is no pending criminal against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii). The following criminal cases are pending against me:  
(if there are pending criminal cases against the candidate, then tick this alternative and score alternative (i) above and gives details of all pending cases in the Table below)


**Table**

(a)	FIR No. with name and address of Police Station concerned	N/A	N/A	N/A
(b)	Case No. with Name of the Court	N/A	N/A	N/A
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC etc.)	N/A	N/A	N/A
(d)	Brief description of offence	N/A	N/A	N/A
(e)	Whether charges have been framed (mention YES or NO)	N/A	N/A	N/A
(f)	If Answer against (e) above is YES, then gives the date on which charges were framed	N/A	N/A	N/A
(g)	Whether any Appeal/Application for revision has been filed proceedings (Mention YES or NO)	N/A	N/A	N/A

(6). Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

  
08/02/2022



(Y. Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur

(i) I have been convict for the offences mentioned below :  
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table			
(a)	Case No.	N/A	N/A
(b)	Name of the Court	N/A	N/A
(c)	Sections of Acts/Codes involved (give no. of the section.....of IPC etc).	N/A	N/A
(d)	Brief description of offence for which convicted	N/A	N/A
(e)	Dates of orders of conviction	N/A	N/A
(f)	Punishment imposed	N/A	N/A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No	N/A	N/A
(h)	If answer to (g) above is YES, give details and present status of appeal	N/A	N/A

(6A). I have full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraph (5) and (6).

**Note :**

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each under different columns against each item.
3. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (c) No. 536 of 2011.

(7). That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

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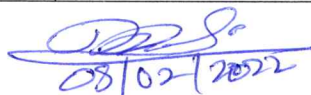
Note: 4. 'Dependent' means parents, son(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood

Note: 5. Details include amount is to be given separately in respect of each Investment.

Note : 6 Details should include the interest in or ownership of offshore assets.

**Explanation, - For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investment in Foreign banks and any other body or institution abroad, and detail of all assets and liabilities in foreign countries.**

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 50,000/-	N/A	N/A	N/A	N/A	N/A
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	<b>S.B.I Saving Bank Account, Chandel Branch, A/c No. 40762345474. Rs. 1,00,000/-</b>	N/A	N/A	N/A	N/A	N/A
(iii)	Details of investment in Bonds, debentures/ shares and units in companies/Mutual funds and others and the amount	Nil	N/A	N/A	N/A	N/A	N/A
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	N/A	N/A	N/A	N/A	N/A

  
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(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	Nil	N/A	N/A	N/A	N/A	N/A
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships(Details of Make, registration number etc. year of purchase and amount)	<b>Terrano, bearing Regd. No. NL. 07H1852. Year of purchase 2016. Amount- Rs. 7,00,000/-</b>	N/A	N/A	N/A	N/A	N/A
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	N/A	N/A	N/A	N/A	N/A
(viii)	Any other assets such as value of claims/interest	Nil	N/A	N/A	N/A	N/A	N/A
(ix)	<b>Gross Total Value</b>	<b>Rs. 8,50,000/-</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>

**B. Details of Immovable Assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b> Location(s) Survey number(s)	(i). Paddy field bearing Patta No. E 178 (New), E (old) & C.S. Dag No. 3144. Area 4.82 (ii). Paddy Field bearing Patta No. 8/347. C.S Dag No. 3067/3200, area 0.59	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in acres)	5.41 acres	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	Yes	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	Nil	N/A	N/A	N/A	N/A	N/A

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	Cost of Land (in case of purchase) at the time of purchase	Nil	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	Nil	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	Rs. 30,00000/-	N/A	N/A	N/A	N/A	N/A
(ii)	<b>Non-Agricultural Land:</b> Location(s) Survey number(s)	<b>Homestead land (Ingkhol) Patta No. E (old), 521 (New), C.S. Dag No. 3071/4.</b>	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq.ft.)	0.80 acre	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	Yes	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	Nil	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	Nil	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	Nil	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	Rs. 7,00,000/-	N/A	N/A	N/A	N/A	N/A
(iii)	<b>Commercial Buildings</b> (including apartments) Locations(s)-Survey number(s)	Nil	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq.ft.)	Nil	N/A	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq.ft.)	Nil	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	Nil	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired Property	Nil	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	Nil	N/A	N/A	N/A	N/A	N/A
	Any investment on the property by way of development, construction etc.	Nil	N/A	N/A	N/A	N/A	N/A



Langshu Paubring Anal


*(Signature)*  
08/02/2022  
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	Approximate current market value	Nil	N/A	N/A	N/A	N/A	N/A
(iv)	<b>Residential Buildings</b> (including apartments):- Location(s)-Survey number(s)	<b>Chandel Christian village, Chandel District, Manipur-795127.</b>	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq.ft.)	<b>(800 x 300 Sq. ft.)</b>	N/A	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq.ft.)	<b>(60 x 45 sq ft.)</b>	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	<b>Yes</b>	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	<b>Nil</b>	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	<b>Nil</b>	N/A	N/A	N/A	N/A	N/A
	Any investment on the property by way of development, construction etc.	<b>Nil</b>	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	<b>Rs.25,00,000/-</b>	N/A	N/A	N/A	N/A	N/A
(v)	Others (such as interest in property)	<b>Nil</b>	N/A	N/A	N/A	N/A	N/A
(vi)	Total of current market value of (i) to (v) above	<b>Rs. 62,00,000/-</b>	N/A	N/A	N/A	N/A	N/A

- (8). I give herein below the details of liabilities/dues to public financial institutions and government:-  
(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/ financial institution(s)</b> Name of the Bank of financial institution, Amount outstanding, Nature of Loan	Nil	N/A	N/A	N/A	N/A	N/A
	<b>Loan or dues to any other individuals/entity other than mentioned above</b> Name (s), Amount outstanding, nature of loan	Nil	N/A	N/A	N/A	N/A	N/A
	<b>Any other liability</b>	Nil	N/A	N/A	N/A	N/A	N/A

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Oath Commissioner (Judicial)  
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	<b>Grand total of liabilities</b>	<b>Nil</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>
<b>(ii)</b>	<b>Government dues:</b> Dues to departments dealing with Government accommodation	(A)	Has the Deponent been in occupation of accommodation at any time during the last ten years before the date of notification of the current election?				<b>No</b>
		(B)	If answer to (A) above is YES, the following declaration may be furnished namely:-				
		(i)	The address of the Government accommodation: .....				<b>Nil</b>
		(ii)	There is no payable in respect of above Government accommodation, towards- (a) Rent; (b) Electricity charges; (c) Water charge as on ...(date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]				
		Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charge for the above Government accommodation should be submitted.					
<b>S. No</b>	<b>Description</b>	<b>Self</b>	<b>Spouse</b>	<b>HUF</b>	<b>Dependent-1</b>	<b>Dependent-2</b>	<b>Dependent-3</b>
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters) .	<b>Nil</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>
(iv)	Income Tax dues	<b>Nil</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>
(v)	GST	<b>Nil</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>
(vi)	Municipal/Property tax due	<b>Nil</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>
(vii)	Any other dues	<b>Nil</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>
(viii)	Grand total of all Government dues	<b>Nil</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which is pending.	<b>Nil</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>

*Langhu Panthring Anal*

*08/02/2022*  
**(Y. Sanatomba Meetei)**  
 Oath Commissioner (Judicial)  
 Imnhal West, Manipur ✓

(9) **Details of profession or occupation:**

- (a) Self : **Social Worker**  
(b) Spouse: Nil

(9A) **Detail of source(s) of income :**

- (a) Self : **Agriculture**  
(b) Spouse : **Nil**  
(c) Source of income, if any, of dependents : **Nil**

(9B) **Contracts with appropriate Government and any public company or companies**

- (a) Details of contracts entered by the candidate : **Nil**  
(b) Details of contracts entered into by spouse : **N/A**  
(c) Details of contracts entered into by dependents : **N/A**  
(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependent have interest: **N/A**  
(e) Details of contracts, entered into Partnership Firms in which candidate or spouse or dependent are partners : **Nil**  
(f) details of contracts, entered into private companies in which candidate or spouse or dependents have share : **Nil**

(10). **My educational qualification is as under:-** M.A (History) in the year 1999 under Manipur University.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

**PART-B**

(11) **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:**

1.	Name of the Candidate	<b>Shri. Langhu Paulhring Anal</b>
2.	Full postal address	<b>Chandel Christian Village, P.O &amp; P.S-Chandel, District Chandel, State-Manipur-795127.</b>
3.	Number and name of the constituency and State	<b>41-Chandel (ST) Assembly Constituency, Manipur State</b>
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<b>Naga People's Front (NPF)</b>

*Langhu Paulhring Anal*

*08/02/2022*  
(Y. Sanatomba Meetei)  
Oath Commissioner (Judicial)

5.	Total number of pending Criminal Cases			Nil		
6.	Total number of cases in which convicted.			Nil		
7.		PAN of	Year for which last income tax return filed	Total income shown		
	(a) Candidate	ANNPA4699R	Nil	Nil		
	(b) Spouse	N/A	N/A	N/A		
	(c) HUF	N/A	N/A	N/A		
	(c) Dependent	No PAN allotted	N/A	N/A		
8.	<b>Details of Assets and Liabilities (including offshore assets) in Rupees</b>					
	Description	Self	Spouse	Dependant -1	Dependant -2	Dependant -3
A.	Moveable Assets (Total Value)	Rs. 8,50,000/-	N/A	N/A	N/A	N/A
B.	Immovable Asset	Rs. 62,00,000/-	N/A	N/A	N/A	N/A
	I. Purchase price of self-acquired immovable property	Nil	N/A	N/A	N/A	N/A
	II. Development / construction cost of immovable property after purchase (if applicable)	Nil	N/A	N/A	N/A	N/A
	III. Approximate Current market price of - (a) self-acquired assets (Total value) (b) inherited assets (Total value)	Nil	N/A	N/A	N/A	N/A



Langhu Paulbing Anal

*(Signature)*  
08/02/2022  
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Oath Commissioner (Judicial)  
Imphal West, Manipur

9.		<b>Liabilities</b>		N/A	N/A	N/A	N/A
	(i)	Government dues (Total)	Nil	N/A	N/A	N/A	N/A
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	N/A	N/A	N/A	N/A
10.		<b>Liabilities that are under dispute</b>					
	(i)	Government dues (Total)	Nil	N/A	N/A	N/A	N/A
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	N/A	N/A	N/A	N/A
11	Highest educational qualifications:- <b>M.A (History)</b> in the year 1999 under Manipur University.  (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)						



### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Imphal this the 8<sup>th</sup> Day of February, 2022.

*Langhu Panthong Anel*

**DEPONENT**

Solemnly affirm before me on 08/02/2022 at 10:31 am at the Court Premises by the Deponent who is identified by *Thamwishing Sionu Advocate*. The Deponent seems to understand the contents fully well on their being read over and explained to him.

*(Signature)*  
08/02/2022  
**(Y. Sanatomba Meetei)**  
Oath Commissioner (Judicial)  
Imphal West, Manipur

**Note :1.** Affidavit should be filed latest by 3. 00 PM on the last day of filing nominations.

**Note : 2.** Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before the Notary Public.

**Note : 3.** All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note : 4. The affidavit should be either typed or written legibly and neatly.

**Note : 5.** Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10<sup>th</sup> October 2018 and Notification No. H-11019/13/2016-Leg.II dated 26<sup>th</sup> February, 2019)



*Langhu Paukhing Anal*

(Y. Sanatomba Meetei)  
Oath Commissioner (Judicial)  
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